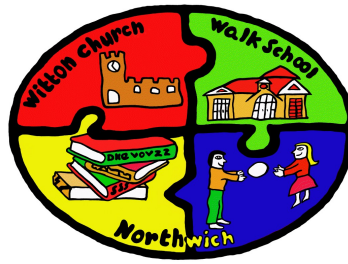


# WITTON CHURCH WALK CHURCH OF ENGLAND PRIMARY SCHOOL



## RELIGIOUS EDUCATION POLICY 2019

***Where Every Door is Opened and Every Gift is Unlocked.***

### Our Vision

Governors, parents and school staff worked together to agree a vision for Witton Church Walk Primary School which they felt was represented in the following quotation.....

***'Where Every Door is Opened and Every Gift is Unlocked'***

To elaborate on this...At Witton we are a partnership of school, church, home, the Diocese and community. We create a stimulating and caring environment, grounded in Christian belief and practice, so that all members of our school community can flourish. We all appreciate and value what it means to be a positive member of a diverse and multicultural community. Time is taken to value and nurture each child educationally, creatively and spiritually. Children and staff are encouraged to aim for 'Everyday Excellence' and believe in themselves. Understanding and valuing their self-worth and the importance of their place and purpose in our community to be the person they are fully capable of being.

### THE IMPORTANCE OF RELIGIOUS EDUCATION

RE has a very high profile within the church school curriculum and learning activities should provide fully for the needs of all learners. Learners should be inspired by the subject and develop a wide range of higher level skills such as enquiry, analysis, interpretation, evaluation and reflection to deepen their understanding of the impact of religion on the world. Attainment should be high and progress significant in developing an understanding of Christianity and a broad range of religions and world views. At the heart of RE in church schools is the teaching of Christianity, rooted in the person and work of Jesus Christ. There is a clear expectation that as inclusive communities, church schools encourage learning about other religions and world views\* fostering respect for them.

*Church of England Statement of Entitlement for RE.*

### STATUTORY REQUIREMENTS

Every state-funded school must offer a curriculum which is balanced and broadly based, and which:

- promotes the spiritual, moral, cultural, mental and physical development of pupils;

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- and prepares pupils at the school for the opportunities, responsibilities and experiences of later life.

All state schools must teach religious education. All schools must publish their curriculum by subject and academic year online.

As a Voluntary Aided C of E Primary School we encourage children to deepen their understanding of the Christian faith and to value the Church as a 'family'. The school prides itself on its own involvement in acts of worship (assemblies, Sunday family Services and Church Festivals). The school plays an active part in helping children 'learn from religion' by involvement in visits to care homes, armistice services, the distributing of harvest gifts, and helping others less fortunate than themselves.

Religious Education must be taught in accordance with the Trust Deed and should reflect the rites, practices and beliefs of the Church of England. The governing body is responsible for the subject in the school. This is delegated to the Head teacher and the Religious Education subject leader on a daily basis.

Following the Diocese of Chester Guidelines for Religious Education, the majority of work in Religious Education will be based on the Christian faith with the introduction of other major world religions – Judaism – at Key Stage 1 and then the study of Judaism, Hinduism, Sikhism and Islam at Key Stage 2.

Religious Education will be allocated not less than 5% of the timetable. In Key Stage 1 this amounts to between 40-50 minutes per week totalling 36 hours over the year. In Key Stage 2 children should be taught Religious Education for 1 ¼ hours per week totalling 45 hours over the year.

### **WITHDRAWALS**

Parents have a right by law to withdraw their children from the Religious Education curriculum. In this event, the school will undertake responsibility for the supervision of withdrawn pupils with regard to health and safety, alternative work will be provided.

### **AIMS AND PURPOSE OF RELIGIOUS EDUCATION**

- Religious Education should make a distinctive contribution to pupils learning by enabling them to reflect upon themselves as whole people, experiencing life through the body, the mind and spirit- Life in all its fullness- John 10:10
- To help children to understand the significance of religion and its contribution to their spiritual, moral, social and cultural development.
- To encourage children to explore and develop their own religious, spiritual and philosophical ways of living, believing and thinking: in the light of their own experiences.
- To engage with challenging questions of meaning and purpose raised by human existence and experience.
- To help children to understand the religious experience and traditions of others, developing respect and understanding of other people, their beliefs and daily lived experiences. Allowing them to develop knowledge and understanding of a range of religions and world views appreciating diversity, continuity and change within the religions and worldviews being studied.
- To develop respect and understanding of other people, their beliefs and daily lived experiences.
- To help children to learn how to appreciate what is involved in both individual and corporate responsibility, so developing a sense of community and how we live with others to create a wholly integrated society.
- To promote the teaching and doctrine of the Church of England. Understanding Christianity as a diverse global living faith through the exploration of core beliefs using an approach that critically engages with biblical text.

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- To recognise the concept of religion and its continuing influence on Britain's cultural heritage and in the lives of individuals and societies in different times, cultures and places.
- Education should be reflected throughout the school as we consciously strive to achieve a positive, compassionate, sharing and happy ethos, based on positive reinforcement of good behaviour and attitude.

### **KNOWLEDGE AND UNDERSTANDING**

RE provides opportunities for children to:

- Develop their knowledge and understanding of, and their ability to respond to, Christianity and the major religions represented in Great Britain today;
- Explore concepts within and between faiths to help them understand and respect different religions, beliefs, values and traditions (including ethical life stories), and understand the influence of these on individuals, societies, communities and cultures;
- Consider questions of meaning and purpose in life;
- Learn about religious and ethical teaching, enabling them to make reasoned and informed judgements on religious and moral issues.
- Develop their sense of identity and belonging, preparing them for life as citizens in a plural society;
- Develop enquiry and response skills that deepen their understanding through the use of distinctive language, listening and empathy;
- Reflect on, analyse and evaluate their beliefs, values and practices and communicate their responses.

### **LANGUAGE AND COMMUNICATION**

Children develop language skills through:

- Talking about their work and presenting their own ideas using and systematic writing of all kinds;
- Listening and taking part in religious assemblies and Church Services
- Studying sacred texts and stories;
- Extracting information from sources such as reference books, e-mails, the internet and from first hand experiences.

### **VALUES AND ATTITUDES**

Children:

- work with others, listening to each other's ideas, and treat others with respect;
- have opportunities to consider their own experiences, attitudes and values, and those of other people;
- develop respect for evidence and critically evaluate ideas that may or may not fit the evidence available.
- identify high level questions and suggest answer;
- develop their understanding of why certain things are held to be right or wrong;
- relate to moral and religious issues.

### **THE PLANNING PROCESS**

During RE in key stages 1 and 2 children acquire and apply knowledge and understanding of:

- Christianity, Buddhism, Hinduism, Islam, Judaism and Sikhism

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- how these religions influence individuals, communities, society and the world. As well as learning about religions, children also develop their ability to respond to what they have learnt and reflect through the use of questions.

### **BUILDING ON CHILDREN'S EARLIER EXPERIENCES**

In nursery and reception classes children will have opportunities to find out and learn about the world they live in. These experiences are likely to include:

- learn about the beliefs and cultures of others;
- sharing the celebration of different festivals;
- hearing stories from a variety of cultural and religious traditions.

### **PLANNING & ASSESSMENT**

- Lessons are planned around core concepts which include God News, God, Christian Community, Incarnation, Kingdom of God, Forgiveness, Salvation, Resurrection, Discipleship, Holy Spirit, Creation and World Religion.
- Overarching questions for each concept are answered as part of the children's end of unit assessed piece of work.
- End of unit assessments are completed at the end of each unit of work (concept). This is half termly practice.
- Teachers assess this work through using the end of phase statements document and learning steps and complete an assessment achievement tracker; which help teachers make a judgement on children's attainment in RE.
- RE assessments are recorded half termly on concept trackers in class RE assessments folders, with a final judgement being made at the end of the school year for end of phase years (Years 2, 4 & 6)

### **SCHEME OF WORK 2017**

After consultation with diocesan advisor for teaching of RE, we have developed a Religious Education curriculum map that ensures progression throughout the year groups. It is an enquiry led teaching and learning approach. It incorporates the Chester Diocese RE primary scheme of work which we have further developed to meet the needs of our children. The breadth and balance of our curriculum coverage ensures the children developed knowledge and skills to prepare them to be well-rounded citizens.

Religious Education provokes challenging questions about the ultimate meaning and purpose of life, beliefs about God, the self and the nature of reality, issues of right and wrong and what it means to be human.

To learn about religion entails meeting it in every possible way; by visiting places of worship, meeting followers of particular faiths and handling religious artefacts. The teacher should explore these possibilities when planning for and delivering the unit of study. Each class will visit at least one other place of worship each year.

The teacher's role is to motivate an interest through a variety of explorations and to find interesting methods of expressing what has been explored.

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## **EVALUATION AND MONITORING**

The monitoring of the teaching and learning of Religious Education is carried out through the process of school self-evaluation. This will include scrutiny of planning and children's work as well as classroom observation as appropriate to the action plan. The RE lead will also take into account the views of children through questions and regular feedback.

Progress and achievement in Religious Education is reported to parents in the annual report at the end of the school year.

- The Headteacher has overall responsibility for monitoring and evaluation.
- The RE subject leader will assist the Headteacher by monitoring Long Term and Medium Term plans.
- The RE lead will organise with staff the transition of current years RE to new classes at the start of the academic year. The previous year's work will be used then when reporting on end of key stage assessment in Year 2, 4 and 6.
- The RE lead will manage resources.
- The RE lead will endeavour to keep up to date with information, initiatives and developments in Religious Education and disseminate this as appropriate.
- The RE lead will be aware of staff development needs and encourage continuing professional development.
- The RE lead will facilitate the sharing of good practice and be a leader of good practice.
- The RE lead will be responsible for drawing up an action plan for Religious Education and SIAMS. Generally this will be an annual plan and should be informed by this policy. It will be reviewed termly.
- The RE lead will be responsible for reviewing the REQM.

## **SPECIAL EDUCATIONAL NEEDS**

Children with special educational needs will work alongside the other children in their group, as in other curriculum areas, but differentiation in approach, language and expected outcome will be appropriate to the varying needs in the class. We aim to meet the full entitlement of every child in our school. To optimize inclusion the children's differing needs for learning (including children with special educational needs) will be addressed through differentiated activities. 'Our Story' targets may support children who are identified as having special educational needs. These will specify differentiated learning and assessment.

**See separate SEN school policy**

## **MARKING**

In line with the school's Marking Policy.